



IFW 2123

PATENT  
2019535-7012162001  
(261/246)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Luciano Lavagno, et al.

Serial No.: 09/847,642

Filed: May 1, 2001

For: SYSTEM AND METHOD FOR  
PERFORMING SOFTWARE  
PERFORMANCE ESTIMATIONS

09/15/2006 HDEMESS1 00000013 502518 09847642  
01 FC:1252 450.00 DA

Confirmation No.: 6620

Group Art Unit: 2123

Examiner: Guill, Russell L.

CERTIFICATE OF MAILING  
UNDER 37 CFR § 1.8

Date of Deposit: September 11, 2006

I hereby certify that this document is being deposited with the United States Postal Service first class mail on the date indicated above in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Type or Print Name of Person Mailing: Karen Wuerfel

**PETITION AND FEE FOR EXTENSION OF TIME**  
*(37 C.F.R. § 1.136(a))*

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria , VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.136(a), Applicants hereby petition for a two (2) month extension of time to respond to the Office Action dated April 11, 2006.

1. The communication in connection with the matter for which this extension is requested
  - a.  is filed herewith; or
  - b.  has been filed on \_\_\_\_\_
2.  Applicant(s) claim Small Entity Status under 37 CFR § 1.27.

3. The following fees are submitted:

	<b>TOTAL MONTHS REQUESTED</b>	<b>OTHER THAN SMALL ENTITY</b>	<b>SMALL ENTITY</b>	<b>CALCULATIONS</b>
a. <input type="checkbox"/>	one month	\$120.00	\$60.00	\$
b. <input checked="" type="checkbox"/>	two month	\$450.00	\$225.00	\$ 450.00
c. <input type="checkbox"/>	three month	\$1,020.00	\$510.00	\$
d. <input type="checkbox"/>	four month	\$1,590.00	\$795.00	\$
e. <input type="checkbox"/>	five month	\$2,160.00	\$1,080.00	\$
f. <input type="checkbox"/>	An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$_____ (total fee due).			\$
<b>TOTAL FEES =</b>				<b>\$ 450.00</b>

- A check in the amount of \$\_\_\_\_.00 to cover the above fees is enclosed.
- Please charge Deposit Account No. 50-2518, Docket No. 701216-2001, in the amount of \$ 450.00 to cover the above-fees. *A duplicate copy of this sheet is enclosed.*
- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-2518, Docket No. 701216-2001. *A duplicate copy of this sheet is enclosed.*

DATE: September 11, 2006

Respectfully submitted,

**BINGHAM McCUTCHEN, LLP**

By: \_\_\_\_\_

Jeffrey A. Hopkins  
Registration No. 53,034

Three Embarcadero Center, Suite 1800  
San Francisco, California 94111  
Telephone: (213) 680-6400  
Facsimile: (213) 680-6499